

JEFFERSON COUNTY
LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE
COURTHOUSE, ROOM 112 / 320 S MAIN STREET / JEFFERSON WI 53549

FRIDAY, OCTOBER 26, 2012 @ 8:30 A.M.

COMMITTEE MEMBERS: PAUL BABCOCK, GEORGE JAECKEL,
DWAYNE MORRIS, ED MORRIS, PAM ROGERS

1. CALL TO ORDER
2. ROLL CALL (ESTABLISH A QUORUM)
3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW
4. REVIEW THE AGENDA
5. COMMUNICATIONS
6. CITIZEN COMMENTS
7. APPROVAL OF MINUTES FROM THE SEPTEMBER 28, 2012 MEETING
8. COMPREHENSIVE EMERGENCY MANAGEMENT PLAN (CEMP) EXECUTIVE SUMMARY
9. VEHICLE FOR EMERGENCY MANAGEMENT
10. HAZARD MITIGATION PLAN
11. CONTINUITY OF OPERATIONS PLAN
12. WE VOLUNTEER
13. 2013 PLAN OF WORK
14. TRAINING / EXERCISE
 - a. BASIC E-SPONDER CLASS – FIRE CHIEFS, 9/19/12
 - b. SOCIAL MEDIA, 10/3/12
 - c. SIMULATED EMERGENCY TEST – ARES/RACES, 10/6/12
 - d. WISCONSIN ASSOCIATION FOR FLOODPLAIN, STORMWATER & COASTAL MANAGEMENT CONFERENCE, 10/11/12
 - e. WISCONSIN EMERGENCY MANAGEMENT ASSOCIATION CONFERENCE, 10/17/12
15. TIME & PLACE OF NEXT MEETING – NOVEMBER 30TH AT 8:30 A.M.
16. ADJOURN

THE COMMITTEE MAY DISCUSS AND/OR TAKE ACTION ON ANY ITEM SPECIFICALLY LISTED ON THE AGENDA

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR AT 920-674-7101 24 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.